

### **Key Contacts**

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## **YEAR 8 MEMO: 20TH JUNE 2025**

**DEADLINE** for **PREFECT APPLICATIONS:** 

## **CLOSED**

**Head Students will be** meeting early next week to review the applications and Prefect announcements will be made on Friday the 4th of July!

# LAST WEEK THIS WEEK

Congratulations to everyone in the rounders and athletics teams and they have won several competitions last week!



# **NEXT WEEK**

**INGREDIENTS REMINDER!** 

ALL students will need: 200g of beef/lamb mince-meat and 1 onion

They will be making lamb koftas!





